



West Plains R-VII School District Board of Education

Regular Session Meeting Agenda

Tuesday, November 18, 2025 at 5:00 PM (Open Session 6:00 PM)

High School Library

1. OPENING ITEMS

- A. Call to Order
- B. Roll Call and Establishment of Quorum
- C. Approval of Agenda

2. CLOSED EXECUTIVE SESSION

- A. Adjournment to Closed Executive Session Adjournment to Closed Executive Session -Pursuant to Section 610.021.1 Legal Matters, Section 610.021.2 Leasing, purchase, or sale of real estate, Section 610.021.3 Personnel Matters, Section 610.021.6 Student Matters, & Section 610.021.17 Operational Guidelines, Policies, and specific response plans concerning Security.
- B. Motion to return to Open Session

3. OPEN SESSION - 6:00 PM

- A. Call to Order
- B. Pledge of Allegiance

4. STUDENT/STAFF SPOTLIGHT

- A. West Plains Elementary Student Spotlight (CSIP 8)

5. REQUESTS TO ADDRESS THE SCHOOL BOARD

6. CONSENT AGENDA

- A. Approval of Minutes from Previous Meeting(s)
- B. Approval of Monthly Finance Reports (CSIP S7)
Board Balance Sheet - Nov 2025.pdf
Ex.Rev Report - Nov 2025.pdf
Statement of Changes 2025-2026 - November 2025.pdf
- C. Approval of request for employments, resignations, retirements, terminations, transfers, and volunteers of individuals as recommended by the Superintendent of Schools (CSIP S5)
- D. Approval of Program Evaluation(s)
- E. Approval of CSIP Update
- F. Approval of Special Education Local Compliance Plan

7. PREVIOUS BUSINESS

8. REGULAR AGENDA

- A. Payment of Bills (CSIP S7)
- B. Payment of BURO Bill (CSIP S7)
- C. Reimbursement of Cindy Tyree MSBA Travel Expense (CSIP S7)
- D. Reimbursement of Reid Grigsby MSBA Travel Expense (CSIP S7)
- E. Reimbursement of Sam Riggs MSBA Travel Expense (CSIP S7)
- F. Reimbursement of Shealia Harper MSBA Travel Expense (CSIP S7)

9. NEW BUSINESS

- A. Approval of MSBA Board Policy Update 25D (CSIP S5)
- B. Approval of Board Filing Dates (CSIP S5)

- C. Approval of City of West Plains Parking Lot Agreement
- D. Approval of Surplus Property (CSIP S1 & S7)
- E. Organ Donation Program Presentation

10. UPDATES/REPORTS TO THE BOARD

- A. Student School Board Member Report (CSIP S5)
- B. Administration Reports (CSIP S1, S2, S3, S4, S5, S6, S7, S8, & S9)
- C. Superintendent's Reports (CSIP S1, S3, & S5)

11. ADJOURNMENT

- A. Adjournment from Open Session
- B. Move to Closed Session if Necessary
- C. Next Meeting - December 16, 2025